മിസ്റ്റർ പി. ജെ. ജോജ്ജ് (*Joint Secretary to Government*).— അങ്ങിനെ തന്നെയായിരിക്കും.

മിസ്റ്റർ കെ. അയ്യപ്പൻ (*Ezhuvas South*).— പഞ്ചായത്തുകാരിൽ ആക്ഷേപം വരാതെ ആപ്പീസ്സു മാറേണ്ട ആവശ്യമുണ്ടോ?

മിസ്റ്റർ പി. ജെ ജോജ്ജ് (*Joint Secretary to Government*).— അവക്കു ആക്ഷേപമില്ലെങ്കിലും മാറാം.

മിസ്റ്റർ കെ. അയ്യപ്പൻ (*Ezhuvas South*).— അവക്കു ഇപ്പോഴുള്ള ആപ്പീസ്സു സൌകര്യമാണെങ്കിൽ ഗവമ്മെണ്ടിനു എന്താണു നഷ്ടം?

മിസ്റ്റർ പി. ജെ ജോജ്ജ് (*Joint Secretary to Government*).— ഗവമ്മെണ്ടിനു് നഷ്ടമുണ്ടു്.

മിസ്റ്റർ പി. കുമാരനെഴുത്തച്ഛൻ (*Wadakkancheri*).— ആപ്പീസ്സു മാറുന്ന കാര്യത്തിൽ പഞ്ചായത്തിന്റെ അഭിപ്രായം ചോദിച്ചിട്ടുണ്ടോ?

മിസ്റ്റർ പി. ജെ. ജോജ്ജ് (*Joint Secretary to Government*).— D. P. H ഇല്ലാത്തതുകൊണ്ടു വിവരം മുഴുവൻ പറയാൻ സാധിക്കയില്ല.

മിസ്റ്റർ പി. കുമാരനെഴുത്തച്ഛൻ (*Wadakkancheri*).— ഞാൻ ചോദിക്കുന്നതു ഹെൽത്തു ഡയരക്ടരോടല്ല. കൊച്ചി ഗവമ്മെണ്ടിനോടാണു്?

മിസ്റ്റർ പി. ജെ. ജോജ്ജ് (*Joint Secretary to Government*).— പറയാൻ സാധിക്കയില്ല.

മിസ്റ്റർ കെ. എസ്സ്. പണിക്കർ (*Ezhuvas North*).— പഞ്ചായത്തിന്റെ തീപ്പില്ലാതെ പഞ്ചായത്താപ്പീസ്സു മാറുന്ന കാര്യത്തെക്കുറിച്ചു ഗവമ്മെണ്ടിൽനിന്നു ഒരു തീർപ്പു കല്പിക്കുന്നതിനു ദയവായി ആലോചിക്കാമോ?

മിസ്റ്റർ പി. ജെ. ജോജ്ജ് (*Joint Secretary to Government*).— ഗൌരവമായിട്ടു് ആലോചിക്കാം.

Scouts—Services rendered—statement regarding.

249. Mr. A. V. Moothedan (*Chalakkudi*).—Will the Government be pleased to enumerate the services rendered by the Scouts in Cochin State, to the general public and to themselves, quoting as many instances as possible?

Rao Sahib I. N. Menon (*Director of Public Instruction*).— A statement containing the details of the services rendered is appended. (*Appendix II*).

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Mr. A. V. Moothedan *(Chalakkudi)*.—Did the Scouts here raise a protest against the remarks of Lord Baden-Powell?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—The question was considered by the Scouts. We found that the allegations were false. I got a letter from the Chief Scout himself. I shall read it. The letter is addressed to Mr. H. W. Hogg.

"I am afraid that you will have had some anxiety over Press criticisms of what I had said to the Press in England regarding my visit to India. My statements have been wonderfully distorted by certain papers in India hostile to our Movement. They appear to make out that my remarks were intended as insults to India. It is scarsely likely that I should have spent time and money in going out there to see the Scouts and my many friends and then turn and hurl insults at them. As you know, as my speeches showed, my whole object is to help India in any way that I can. I expect the Scouters and Scouts will have had the sense to see the hollowness of the charges against me. I merely explained to the Press here that our main aim in the Scout training (in England as in India and fifty other countries) is to develop health, character and unity, as an adjunct to what is taught in the schools. So in promoting this idea I was not making any imputations against India or Indians. However, a little opposition and criticism is a very good thing for us. It brings our brotherhood into closer co-operation and inspires us to work all the harder to show results that cannot fail to be acknowledged as valuable to the country".

Mr. P. Kumaran Ezhuthassan *(Wadakkancheri)*.—May I know whether there is not a volume of resentment against the remarks made by the Chief Scout throughout India expressed by the various Scout Associations?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—The Chief Scout stated that he did not say any such thing.

Mr. K. Ayyappan *(Ezhuvas South)*.—Did he say so? His interpretation was different.

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—I shall read another letter. Hon'ble Members are asking whether there was any resentment. There was plenty of resentments but the Chief Scout explains that it was a distorted version of his speech by the newspapers. This is the letter:

"I have seen some far-fetched statements urged against me in certain Indian newspapers which have evidently been accepted by many people as true, without their having heard the other side of the case. It happened in this way. When explaining the aims and methods of the Scout training to a meeting of pressmen, I pointed out that in view of the impossibility of seeing into the future in these very difficult times for the world, education of the oncoming generation in character, health and unity was essential to form a strong nation and as the best insurance against disaster. I said that this was as necessary in India as it was in England or in Africa and in other countries that I have visited. In India this statement was seized upon and made

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to imply that I was deliberately insulting India by accusing her people of want of character. Nothing was further from my intention and I am exceedingly sorry that any one should have found in my remark a meaning which I never intended, and should have felt hurt by it. I have spent over ten years in India among the happiest in my life, and have a great admiration and affection for the country. Was it likely that I should come out and visit the Scouts in my 80th year except with the motive of good-will and admiration for the country? In the course of my description of our methods of training in the Scout Movement I told how the key-note of our training in character was development of the sense of Honour. Incidentally I added that in India in trying to describe this virtue to the boys we have encountered a little difficulty in the fact that we could find no word in Hindustani that actually stood for Honour in its best sense. This again was understood as meaning that I did not consider Indians to have a sense of honour, which is far from my belief. But on this interpretation of my remark, certain speakers have been urging Indian Scouts to break the Promise they had made "on their Honour" and to leave the Movement in spite of its valuable education for them and its effect in putting Indians on an equal footing of brotherhood with the Youth of other nations of the world. To me it was unbelievable that my remarks could be understood in this light when I have been working for over twenty years in trying to give young India the joy and good comradeship of scouting, independent of all political, religious or military aims, for no other object than their own good. I am extremely sorry that this should have given any anxiety to those good men, the Scouters, who have worked so hard and successfully, in building a strong and sensible citizenhood for India".

Mr. A. Eachara Menon (*Chittur Rural*).—Why had these words no weight with the Madras Scouts and the Madras Governor?

Rao Sahib I. N. Menon (*Director of Public Instruction*).—I cannot speak either for the Madras Scouts or the Madras Governor. I have got another letter from a Provincial Governor, Lord Brabourne. "Having before me Lord Baden-Powell's cable of denial and his letter to Mr. Hogg, explaining his alleged statements to the Press correspondents in England, I want as Chief Scout of the Bombay Presidency, to assure you and, through you our Scouters and Scouts, that I am completely satisfied that Lord Baden-Powell had no intention whatsoever of offering any insult to India or to Indians, and that I fully accept his denial and explanation in the Scout spirit in which he has given them. No one who listened to Lord Baden-Powell's inspiring Broadcast yesterday and who heard his friendly and well-deserved tribute to the Scouts of India could imagine, for one moment, that he would have expressed sentiments casting any aspersion on those very same members of his great Family about whom he uttered those very fine words so very soon afterwards. I had the honour of having Lord and Lady Baden-Powell as my guests on two separate occasions during their recent visit to India, and I therefore had the opportunity of hearing many times his expressions of affection for India and his appreciation of the work which his Scouts and Scouters are doing here. As Chief

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Scout of the Bombay Presidency let me assure you, once again, of my complete faith in the Scout Movement and my confidence that the Scouts in this Presidency will not allow themselves to be influenced by the campaign which is being waged against our movement".

Mr. P. Govinda Menon *(Adur)*.—Does the Government know that it is not true to say that there is no proper equivalent in Hindustani for the word 'Honour'?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—Lord Baden-Powell says he did not find it.

Mr. P. Govinda Menon *(Adur)*.—Has the Chief Scout published any refutation about the imputations against him in any of the Journals in India?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—This is a journal, the Bombay Scout.

Mr. P. Govinda Menon *(Adur)*.—Have there been any resignations in Cochin State?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—Not to the best of my knowledge.

Mr. P. Govinda Menon *(Adur)*.—Will you take it from me that several scouts have left the Movement?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—I have not the slightest intention of questioning the Hon'ble Member's statement, but it has not come to my notice.

Mr. P. Govinda Menon *(Adur)*.—Are you aware that several teachers are harassing the students not to leave the movement?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—I am not aware.

Mr. P. Govinda Menon *(Adur)*.—Is the Government aware of the impression that the scout movement is to strengthen the hold of Imperialism in India?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—It is the first time I hear of it.

Mr. P. Govinda Menon *(Adur)*.—Are your scouts saluting the Union Jack?

Rao Sahib I. N. Menon *(Director of Public Instruction)*.—The scouts have to salute the Union Jack as well as the Cochin National Flag.

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Mr. P. Govinda Menon *(Adur).*—Will you seriously consider the question of dispensing with the Scout Movement in the Cochin State?

Rao Sahib I. N. Menon *(Director of Public Instruction).*—We have no such idea.

Mr. A. Eachara Menon *(Chittur Rural).*—When did you get this information published as Appendix?

Rao Sahib I. N. Menon *(Director of Public Instruction).*—As Assistant Scout Commissioner of the State Troops I get this information periodically. They are consolidated and given here.

Mr. A. Eachara Menon *(Chittur Rural).*—Where is gardening done?

Rao Sahib I. N. Menon *(Director of Public Instruction).*—In a number of centres. There was one at Chittur.

Grant-in-aid dispensaries—particulars regarding.

250. Mr. T. C. Iyyukutty *(Pazhanji.)*—Will the Government be pleased to state:—

(a) to place on the table a list of Grant-in-aid dispensaries in the State;

(b) to state the number of patients who attended these dispensaries in 1111;

(c) the total amount spent by the Government on each dispensary in 1111?

Dr. D. Raghavendra Rao *(Chief Medical Officer).*—(a), (b) and (c). Please see statement appended. *(Appendix III).*

Mr. A. Eachara Menon *(Chittur Rural).*—The total amount spent is seen to be Rs. 900. But it was stated here that it was only Rs. 600.

Dr. D. Raghavendra Rao *(Chief Medical Officer).*—The total amount is quite correct, Rs. 360 for drugs, Rs. 360 for the medical man and then the pay of the midwife.

Mr. V. K. Krishnankutty *(Anthikad).*—May I know whether there is no dispensary to give medicines?

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APPENDIX II.

(Question No. 249.)

Statement showing the services rendered by the Scouts.

(a) Services to the general public:—

Nature of service.	*Locality and occasion.*
(1) As guides to strangers and rendering personal help to the weak and children; to control crowds and assist in regulating traffic; rendering first aid in accidents to men and animals.	Thiruvilluamala (Ekadasi) Irinjalakkuda (Pooyam) Cranganur (Bharani) Trippunittura (Athachamayam) Nemmara (All local festivals) Trichur (Poor feeding) Ernakulam (do)
(2) Rural service, by lantern lectures on public health and sanitation, by house to house visits to give personal advice and render help, cleaning of public tanks and wells.	Ernakulam Trippunittura Nemmara
(3) Conducting free Reading Room and Library for the public.	Kandassankadavu
(4) Life saving and salvage of property	Ernakulam (in the backwaters) Thykoodam Chittur

(b) Service to themselves:—

	Locality and details.
(1) Training in handicrafts and professions that would give them a means of livelihood.	Fretwork, Toy-making, Pulp and clay modelling, Bead work — Ernakulam Painting Rattan and Coir-work.—Thykoodam and Kadungamangalam Conducting a band—Palluruthy. Bee-keeping—Chittur and Nemmara. Publication of Books and Magazine—Head-quarters and Nemmara. Photography—Mattancheri, Ernakulam, Chittur and Trippunittura. Book-binding— Trippunittura. Weaving—Nemmara, Trippunittura and Palluruthy. Gardening and Horticulture—Irinjalakkuda and Chittur. Running Stores and conducting shops — Kandassankadavu, Chittur, Irinjalakkuda, Cherai, Thiruvilluamala.

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	Developing musical and histrionic talents—Chelakkara, Chalakkudi, Ernakulam, Chittur and Nemmara.
(2) Training in healthy habits and character formation, encouragement of study, inculcation of the spirit of discipline and brotherhood, training in self-reliance and instilling of loyalty.	* Team game and sports—everywhere.
	* Visits to guardians and supervision of studies do
	* Conducting camps, hykes and annual rallies do
	* Conducting inter-group and inter-patrol competitions do
	* Conducting good-turn competition do
	"Providing guards of honour and duty orderlies at State occations'—Visit of His Highness the Chief Scout to different parts of the State, visits of Their Excellencies Lord Irwin and Lord Willingdon—Everywhere

* These constitute the various devices for achieving the Scout ideal.

APPENDIX III.

(Question No. 250.)

No.	Name of Grant-in-aid Dispensary	No. of patients attended in 1111	Total amount spent Rs.	A.	P.
1	Tattamangalam —	4,815	901	0	0
2	Chelakkara —	7,524	911	4	0
3	Pattikkad —	6,820	903	0	0
4	Velur —	6,931	925	15	0
5	Vadavukode —	2,604	897	12	0
6	Kallettinkara —	3,430	941	0	0
7	Chennamangalam —	5,290	919	13	0
8	Cherpu —	3,630	939	2	0
9	Cheruthuruthy —	4,431	903	0	0
10	Malayattur —	3,637	901	4	0
11	Ollur —	65,09	910	12	0
12	Trikkur —	5,324	900	0	0
13	Kumbalam —	4,475	905	4	0
14	Kumbalangi —	2,977	814	13	0
15	Pazhanji —	4,869	933	13	0
16	Varandarapilly —	4,348	900	0	0
17	Elarad —	7,787	1,288	12	0
18	Desamangalam —	2,371	730	0	0

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